

1 January 1st to December 31st, unless written notice is given by the City, the Franchisee, within
2 forty-five (45) days of the end of a calendar year of the intent not to renew the Franchise;

3 4. The Franchise shall not run with the land and shall not be automatically assumed by any
4 subsequent purchaser or lessor of the property to be known as 300 Main, LLC, as identified on
5 the effective date of this ordinance;

6 5. At any time that the Franchise ends, including if the City determines it is necessary to end this
7 Franchise for any public purpose, or because of any change in Federal, State, County or local,
8 law, regulations, ordinances, or requirements of any kind, the Franchise shall cease and all
9 improvements shall be removed, and all necessary repairs to the right-of-way made, at the
10 expense of the Franchisee or the adjacent property owner as quickly as possible after notice, but
11 in no event more than thirty (30) days after such notice unless otherwise expressly agreed to in
12 writing by the City.

13 **Section 3.** The City Manager is hereby authorized to execute the Franchise Agreement in a form to be
14 approved by the City Attorney.

15 **Section 4.** This ordinance shall be in full force and effect from and after its passage.

16 **Section 5. Severability.** In the event any section, paragraph, item, sentence, clause, phrase, or word of
17 this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall
18 not affect the remaining portions or the ordinance which shall remain in full force and effect as if the portion so
19 declared or adjudged invalid or unconstitutional was not originally part of the ordinance.

20 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with the
21 provisions of this ordinance are hereby repealed to the extent of such inconsistency.

22 **PASSED: May 4, 2021**

23 **ATTEST:**

APPROVED:

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26 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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